



*Second Sunday in Lent*

March 1, 2026

# Welcome

## to Harvey Browne Presbyterian Church

*We seek to offer an inclusive and welcoming community to all those hoping to grow an intentional life of faith. We strive to share the Good News of God's love through ministries of care and compassion, working for justice and peace both in our community and around the world. As a congregation affiliated with the Presbyterian Church (U.S.A.), we affirm the dignity and belovedness of all people and welcome the gifts of every person into the life and ministry of the Church.*

### Notes About Our Worship Service:

- An asterisk denotes standing— in body or spirit.
- Bold text means the congregation is invited to speak aloud together.
- Notes in the margins are included to provide background and increase understanding of the service.
- Children are fully welcome in worship. Please do not worry if your child makes noise or gets the wiggles! They are an important part of our church community. Wiggle bags and books are available just outside the entrance to the sanctuary. The nursery is open for children ages 3 and under during worship. After the Time with Young Disciples kindergarten and under may leave for activities. The room to the left of the pulpit is a cry/wiggle room for when children or caregivers need to move around or have a good cry.
- Our congregation is committed to using expansive and inclusive language for God and God's people. While an element of worship may use language that assigns a particular gender to God, we strive to maintain a balance so that God's fullness might be honored.
- For our early and non-readers, icons are provided throughout the bulletin to include their participation. We suggest you encourage children to follow along using these icons throughout the service.
- Hearing devices and large-print hymnals and bulletins are available on the tables in the narthex as you enter the sanctuary. An usher would be glad to help you find these.



SPEAKING



SCRIPTURE



MUSIC



PRAY



BAPTISM



COMMUNION




OFFERING





LISTEN


**Harvey Browne Presbyterian Church**  
Second Sunday in Lent  
March 1, 2026

**THE GATHERING**

 PRELUDE      *The King of Love My Shepherd Is*      arr. Emma Lou Diemer

 WELCOME & ANNOUNCEMENTS  
The Lord be with you. **And also with you.**

 \*CALL TO WORSHIP  
Tell me something good!  
**God loves you more than you can imagine.**  
Tell me something good!  
**God loves all of creation more than you can imagine.**  
Tell me something good!  
**God's love meets us right where we are.**  
This is good news indeed!  
**Let us worship our compassionate God.**

 \*HYMN 649      *Amazing Grace, How Sweet the Sound*      AMAZING GRACE

 CALL TO CONFESSION

 PRAYER OF CONFESSION

**Merciful God,  
did we see you hungry and give you something to eat?  
Did we see you thirsty and give you something to drink?  
Did we see you alone and offer you compassion?**

**Or did we cross the street?  
Did we avert our eyes?  
Did we come up with every excuse in the book?**

**God, we long to be people who love our neighbors  
with the same overwhelming love that you have for them.  
But we must admit, we have a long way to go.**

**Forgive us for the times when we let bias, scarcity or fear  
get in the way of love. Wash us clean and give us the courage to try  
again. With hope for a better tomorrow we pray, Amen.**


*Silence is kept for personal prayer.*

 POURING OF THE WATERS REMINISCENT OF BAPTISM  
*Remember your baptism and be thankful!*


 WORDS OF ASSURANCE


*The season of Lent is a time for growth in faith — through prayer, spiritual discipline, and self-examination. In early Christian practice, Lent prepared people for the celebration of Baptism at Easter. This year, Harvey Browne is using A Sanctified Art's series, "Tell Me Something Good: Grounding Ourselves in the good news this Lent." By reminding ourselves of the good news this Lent, may we prepare ourselves for the life of faith.*

Written by Desmond Tutu, this short song from the apartheid period of South Africa both testifies to the hope of the faithful while summarizing Christ's death and resurrection.

 \*SUNG RESPONSE (HYMN 750)  
*Goodness is stronger than evil;  
love is stronger than hate;  
light is stronger than darkness;  
life is stronger than death.  
Victory is ours, victory is ours  
through God who loves us.  
Victory is ours, victory is ours  
through God who loves us.*

GOODNESS IS STRONGER

 \*PASSING OF THE PEACE  
The peace of Christ be with you. **And also with you!**

 \*SUNG RESPONSE (HYMN 750)  
*Victory is ours, victory is ours  
through God who loves us.  
Victory is ours, victory is ours  
through God who loves us.*

GOODNESS IS STRONGER

 TIME WITH YOUNG DISCIPLES

## THE WORD

 PRAYER FOR ILLUMINATION

Bob Brown

 THE FIRST READING

Matthew 25: 35-40

...for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these brothers and sisters of mine, you did it to me.'

 The Gospel of the Lord. **May Jesus Christ be praised.**

 THE SECOND READING

Luke 7: 36-50

One of the Pharisees asked Jesus to eat with him, and when he went into the Pharisee's house he reclined to dine. And a woman in the city who was a sinner, having learned that he was eating in the Pharisee's house, brought an alabaster jar of ointment. She stood behind him at his feet, weeping, and began to bathe his feet with her tears and to dry them with her hair, kissing his feet and anointing them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what kind of woman this is who is touching him, that she is a sinner." Jesus spoke up and said to him, "Simon, I have something to say to you." "Teacher," he replied, "speak." "A certain moneylender had two debtors; one owed five hundred denarii, and the other

The story of the woman anointing Jesus appears in some form in all four gospels, yet often later in the story of Jesus. Here in Luke, it is still in Jesus' early ministry and is tied with grace and forgiveness.



fifty. When they could not pay, he canceled the debts for both of them. Now which of them will love him more?" Simon answered, "I suppose the one for whom he canceled the greater debt." And Jesus said to him, "You have judged rightly." Then turning toward the woman, he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has bathed my feet with her tears and dried them with her hair. You gave me no kiss, but from the time I came in she has not stopped kissing my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore, I tell you, her many sins have been forgiven; hence she has shown great love. But the one to whom little is forgiven loves little." Then he said to her, "Your sins are forgiven." But those who were at the table with him began to say among themselves, "Who is this who even forgives sins?" But he said to the woman, "Your faith has saved you; go in peace."

☞) The Gospel of the Lord. **May Jesus Christ be praised.**

👂) SERMON

🎵) ANTHEM *What Wondrous Love Is This* arr. Eugene Oldham  
Chancel Choir

☞) \*AFFIRMATION OF FAITH

**I believe in the good news of Jesus Christ.  
It sounds like welcome and feels like home.  
It sounds like laughter and feels like mercy.  
It sounds like love and feels like a seat at the table,  
so I believe in the good news of Jesus Christ.  
I have seen it alive in the world.**

**And even when my heart aches,  
even when wars rage,  
even when mercy feels out of reach,  
I remember the one who  
welcomed the children and led with nonviolence.  
I remember the one who  
cared for the vulnerable and inspired those around him.  
I remember that the good news really is good news,  
for I have seen it alive in the world.  
Thanks be to God! Amen.**

👂) INVITATION TO DISCIPLESHIP

🎵) OFFERTORY *Amazing Grace* arr. Benjamin Carter

🎵) \*DOXOLOGY (Hymn 607) OLD HUNDREDTH  
*Praise God, from whom all blessings flow;  
praise Christ, all peoples here below;  
praise Holy Spirit evermore;  
praise Triune God, whom we adore. Amen.*

*The offering supports the life and ministry not only of Harvey Browne, but of the ministries it supports both here in Louisville and around the world. To learn more, visit [hbpres.net/mission-and-outreach/](http://hbpres.net/mission-and-outreach/)*

*To give your offering online, simply scan the QR Code below.*



## THE EUCHARIST

*Communion is for all!  
Whether old or young,  
longtime member or  
first-time visitor, know  
that you are welcome  
at Christ's table.*

 INVITATION TO THE TABLE

 GREAT PRAYER OF THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

PRAYERS OF THE PEOPLE + THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**



BREAKING OF THE BREAD & COMMUNION OF THE PEOPLE

*Communion elements consist of gluten-free bread and grape juice.*

 PRAYER AFTER COMMUNION

## THE SENDING



\*HYMN 727

*Will You Let Me Be Your Servant*

THE SERVANT SONG



\*CHARGE AND BLESSING



\*\*POSTLUDE

*What Wondrous Love Is This*

arr. Rebecca Bonam

*"Christian worship and service does not end at the conclusion of the Service for the Lord's Day; we go forth to love and serve the Lord in daily living. In so doing, we seek to fulfill our chief end: to glorify and enjoy God forever." (W-3.0503)*

*\*\*You are welcome to leave the sanctuary or remain seated following the benediction.*

# Harvey Browne Memorial Presbyterian Church

## CHURCH STAFF

Rev. Christine Coy Fohr, Pastor  
Rev. Katherine Kubar, Associate Pastor for Discipleship  
Renata DeWees, Director of Youth Ministries (6th — 12th)  
Kristy Hubert, Co-Coordinator of Pastoral Care  
Rev. Jim Hubert, Co-Coordinator of Pastoral Care  
Ben Durham, Interim Music Director  
Megan Durham, Interim Associate Music Director  
Chris Harbeson-Borgelt, Interim Organist  
Tessy Farrell, Nursery Coordinator  
Amy Squires, Harvey Browne Preschool Director  
Rebecca Wilson, Parents' Day Out Director  
Cheryl Granger, Church Administrator  
Grace Graves, Administrative Assistant  
Tim Miller, Building Manager  
Carl Enoch, Sign Language Interpreter  
Jonathan Sutphin, Christian Education Intern

## THE SESSION

Moderator: Rev. Christine Coy Fohr

Clerk of Session: Anne Hughes

Treasurer: Tom Hughes

### Class of 2026

Laura Krausen, Christian Education  
Marcia Lewis, Finance  
Mike Hunter, Property  
Becky Evans, Preschool  
Doug Grogg, Christian Education

### Class of 2027

Ben Blake, Welcome, Worship  
Mary Esch, Welcome  
Tom Frentz, Personnel  
Linda Garrett, Cong. Life, Mission  
Lynn Overstreet, Property

### Class of 2028

Alex Bumpas, Personnel  
Kim Harrod, Worship & Music  
Tom Hughes, Finance, Mission  
Jean Wolph, Mission

## TRUSTEES

### Class of 2026

Lance Christell  
Dee Pregliasco

### Class of 2027

Brian Pollock, Co-Chair  
Leslie Whitehouse

### Class of 2028

George Creznic  
Sara Sutphin, Co-Chair

## BOARD OF DEACONS

### Class of 2026

Nancy Pollock  
Bob Smith  
Bill Bliven

### Class of 2027

Angie Schulte  
Ellen Zuber

### Class of 2028

Nancy Rissler, Chair

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