



June 14, 2026

Welcome

to Harvey Browne Presbyterian Church

We seek to offer an inclusive and welcoming community to all those hoping to grow an intentional life of faith. We strive to share the Good News of God's love through ministries of care and compassion, working for justice and peace both in our community and around the world. As a congregation affiliated with the Presbyterian Church (U.S.A.), we affirm the dignity and belovedness of all people and welcome the gifts of every person into the life and ministry of the Church.

Notes About Our Worship Service:

- An asterisk denotes standing— in body or spirit.
- Bold text means the congregation is invited to speak aloud together.
- Notes in the margins are included to provide background and increase understanding of our service.
- Children are fully welcome in worship. Please do not worry if your child makes noise or gets the wiggles! They are an important part of our church community. Wiggle bags and books are available just outside the entrance to the sanctuary. The nursery is open for children ages 3 and under during worship. After the Time with Young Disciples kindergarten and under may leave for activities. The room to the left of the pulpit is a cry/wiggle room for when children or caregivers need to move around or have a good cry.
- Our congregation is committed to using expansive and inclusive language for God and God's people. While an element of worship may use language that assigns a particular gender to God, we strive to maintain a balance so that God's fullness might be honored.
- For our early and non-readers, icons are provided throughout the bulletin to include their participation. We suggest you encourage children to follow along using these icons throughout the service.



SPEAKING



SCRIPTURE



MUSIC



PRAY



BAPTISM



COMMUNION



OFFERING




LISTEN


Harvey Browne Presbyterian Church
Big, Bold Stories: Shiphra and Puah
June 14, 2026


June's "Big, Bold Stories" series will explore stories that speak to the messiness of being human. Worship this month will have more of a "summer camp" feel, complete with hymn medleys and skits.

THE GATHERING

 PRELUDE Meditation on *Duke Street* Vidas Pinkevicius

 WELCOME & ANNOUNCEMENTS Christine Coy Fohr
The Lord be with you. **And also with you.**

 *CALL TO WORSHIP Christine Coy Fohr
What a story we have to share!
A story of love, eternal and true.
What a hope we have to cling to!
A gift to guide us through trying days.
What a tale we have to tell!
Passed down from generation to generation.
So gather 'round! Come hear the good news!
Together, let us worship our awesome God.

 *OPENING PRAYER
Loving God, what a gift it is to gather in worship, telling the story of your love and grace. We remember today the power of your presence. Even when injustice feels rampant and the path ahead feels unsure, help us to know of your accompaniment and encouragement. Forgive us when we turn from you and empower us to share the big, bold story of your love, in word and in deed. Amen.

 *GATHERING SONGS

*HYMN *This is the Day*

Pulpit Side:
*This is the day
that the Lord has made!
We will rejoice
and be glad in it!*

Lectern Side:
*This is the day
that the Lord has made!
We will rejoice
and be glad in it!*

All: *This is the day that the Lord has made!
We will rejoice and be glad in it!*

Pulpit Side:
This is the day

Lectern Side:
This is the day

All: that the Lord has made!

(Repeat)

The Presbyterian Association of Musicians (PAM) emphasizes that singing in worship is a fundamental, biblically commanded act of praise and prayer. Core reasons why we sing include: responding to God's grace, proclaiming and retelling theology, and building community.

*HYMN 658 *God is So Good* GOD IS SO GOOD
*God is so good; God is so good;
God is so good; God's so good to me.
God love me so; God loves me so;
God loves me so; God's so good to me.*

*HYMN 838 *Standing on the Promises* PROMISES
*Standing on the promises of Christ my king,
through eternal ages let his praises ring;
glory in the highest, I will shout and sing,
standing on the promises of God.
(Refrain) Standing, standing,
standing on the promises of God my Savior;
Standing, standing,
I'm standing on the promises of God.*



*PASSING OF THE PEACE
The peace of Christ be with you. **And also with you!**



*HYMN 838 *Standing on the Promises* PROMISES
*Standing on the promises that cannot fail,
when the howling storms of doubt and fear assail,
by the living Word of God I shall prevail,
standing on the promises of God.
(Refrain) Standing, standing,
standing on the promises of God my Savior;
Standing, standing,
I'm standing on the promises of God.*



TIME WITH YOUNG DISCIPLES Katherine Kupar & Megan Durham

Pharoah, Pharoah LOUIE, LOUIE
Chorus: *Pharoah, Pharoah, whoa whoa
let my people go!
Yeah, yeah, yeah, yeah, yeah, yeah
Pharoah, Pharoah whoa baby
let my people go!*

THE WORD



PRAYER FOR ILLUMINATION Marisue Coy




THE FIRST READING Exodus 1: 8-14

Now a new king arose over Egypt who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the

When it comes to the Bible, being named is a big deal! The king, or pharaoh, remains anonymous, although many identify him with Rameses II. In today's story, the heroic women, Shiprah and Puah, are named.


Egyptians came to dread the Israelites. The Egyptians subjected the Israelites to hard servitude and made their lives bitter with hard servitude in mortar and bricks and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

 The Word of the Lord. **Thanks be to God.**

 THE SECOND READING Exodus 1: 15-22

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women and see them on the birthstool, if it is a son, kill him, but if it is a daughter, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives, and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every son that is born to the Hebrews you shall throw into the Nile, but you shall let every daughter live."


 The Word of the Lord. **Thanks be to God.**

 SUMMER SKIT The "Rule"-Breakers
Superintendent Faero: Kevin Gilman
Ms. Puah: Charlotte Craxton
Ms. Shiphrah: Ellie Buckner

 SERMON Christine Coy Fohr

 *AFFIRMATION OF FAITH Katherine Kupar

In a broken and fearful world, the Spirit gives us courage to pray without ceasing, to witness among all peoples to Christ as Lord and Savior, to unmask idolatries in Church and culture, to hear the voices of peoples long silenced, and to work with others for justice, freedom, and peace. In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks and to live holy and joyful lives, even as we watch for God's new heaven and new earth, praying, "Come, Lord Jesus!"

 PRAYERS OF THE PEOPLE + THE LORD'S PRAYER Katherine Kupar
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

 MINUTE FOR MISSION Rebecca Barnes
Presbyterian Hunger Program

The Presbyterian Hunger Program (PHP) is an official ministry of the Presbyterian Church (U.S.A.) dedicated to alleviating hunger and tackling its root causes globally and domestically. Rather than just providing immediate food relief, the program works to dismantle the systemic issues that cause poverty and food insecurity.

To give your offering
online, simply scan the
QR Code below.



“Christian worship and
service does not end at
the conclusion of the
Service for the Lord’s
Day; we go forth to
love and serve the Lord
in daily living. In so
doing, we seek to fulfill
our chief end: to glorify
and enjoy God
forever.” (W-3.0503)



INVITATION TO DISCIPLESHIP

The special offering is for the Presbyterian Hunger Program.

Katherine Kubar



OFFERTORY

Go Down, Moses
Summer Choir

arr. Judy Arthur



*DOXOLOGY (Hymn 607)

*Praise God, from whom all blessings flow;
praise Christ, all peoples here below;
praise Holy Spirit evermore;
praise Triune God, whom we adore. Amen.*

OLD HUNDREDTH



*PRAYER OF DEDICATION

We dedicate these gifts to you, O God:

to your realm of compassion and peace.

May these offerings be used to your glory,

offering hope and empowering love in word and deed. Amen.

THE SENDING



*HYMN 846

Fight the Good Fight

DUKE STREET



*CHARGE AND BLESSING

Christine Coy Fohr

*CONGREGATIONAL RESPONSE



*HYMN 838

Standing on the Promises

PROMISES

*Standing on the promises I cannot fall,
listening every moment to the Spirit’s call,
resting in my Savior as my all in all,
standing on the promises of God.
(Refrain) Standing, standing,
standing on the promises of God my Savior;
standing, standing,
I’m standing on the promises of God.*

Harvey Browne Memorial Presbyterian Church

CHURCH STAFF

Rev. Christine Coy Fohr, Pastor/Head of Staff
Rev. Katherine Kubar, Associate Pastor
Renata DeWees, Director of Youth Ministries (6th — 12th)
Rev. Jim Hubert, Coordinator of Pastoral Care
Megan Durham, Director of Worship Arts
Chris Harbeson-Borgelt, Associate Director of Worship Arts/Accompanist
Ben Durham, Director of Chancel Choir
Tessy Farrell, Nursery Coordinator
Amy Squires, Harvey Browne Preschool Director
Rebecca Wilson, Parents' Day Out Director
Cheryl Granger, Church Administrator
Grace Graves, Administrative Assistant
Tim Miller, Building Manager
Carl Enoch, Sign Language Interpreter

THE SESSION

Moderator: Rev. Christine Coy Fohr

Clerk of Session: Anne Hughes

Treasurer: Tom Hughes

Class of 2027

Ben Blake, Welcome, Worship
Mary Esch, Welcome
Tom Frentz, Personnel
Linda Garrett, Cong. Life, Mission
Lynn Overstreet, Property

Class of 2028

Alex Bumpas, Personnel
Kim Harrod, Worship & Music
Tom Hughes, Finance, Mission
Jean Wolph, Mission

Class of 2029

Jim Mackell, Property
Robert Rennie, Worship & Music
Jennifer Thalman-Kepler, Outreach,
Worship & Music
Evelyn Yu
Brad Zuber, Christian Education

TRUSTEES

Class of 2027

Brian Pollock, Co-Chair
Pam Greenwell

Class of 2028

George Creznic
Sara Sutphin, Co-Chair

Class of 2029

Doug Curnutte
Dee Pregliasco

BOARD OF DEACONS

Class of 2027

Angie Schulte
Ellen Zuber

Class of 2028

Nancy Rissler, Chair
Bob Smith

Class of 2029

Veda Pendleton
Nancy Pollock



Harvey Browne Memorial Presbyterian Church

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Summer Office Hours: Mon – Thurs 9:00 AM to 5:00 PM (Closed Fridays)

www.hbpres.net. Facebook: hbpres