



"A New Creation" by Hannah Garrity

Easter

April 20, 2025

Welcome

to Harvey Browne Presbyterian Church

We seek to offer an inclusive and welcoming community to all those hoping to grow an intentional life of faith. We strive to share the Good News of God's love through ministries of care and compassion, working for justice and peace both in our community and around the world. As a congregation affiliated with the Presbyterian Church (U.S.A.), we affirm the dignity and belovedness of all people and welcome the gifts of every person into the life and ministry of the Church.

Notes About Our Worship Service:

- An asterisk denotes standing— in body or spirit.
- Bold text means the congregation is invited to speak aloud together.
- Notes in the margins are included to provide background and increase understanding of our service.
- Children are fully welcome in worship. Please do not worry if your child makes noise or gets the wiggles! They are an important part of our church community. Wiggle bags and books are available just outside the entrance to the sanctuary. The nursery is open for children ages 3 and under during worship. After the Time with Young Disciples kindergarten and under may leave for activities. The room to the left of the pulpit is a cry/wiggle room for when children or caregivers need to move around or have a good cry.
- Our congregation is committed to using expansive and inclusive language for God and God's people. While an element of worship may use language that assigns a particular gender to God, we strive to maintain a balance so that God's fullness might be honored.
- For our early and non-readers, icons are provided throughout the bulletin to include their participation. We suggest you encourage children to follow along using these icons throughout the service.



SPEAKING



SCRIPTURE



MUSIC



PRAY



BAPTISM



COMMUNION



OFFERING




LISTEN


Harvey Browne Presbyterian Church
Resurrection of the Lord/Easter Day
April 20, 2025

THE GATHERING

 WELCOME & ANNOUNCEMENTS
The Lord be with you. **And also with you.** Christine Coy Fohr

 OPENING VOLUNTARY *O Filii et Filiae* Dandrieu


 *CALL TO WORSHIP Christine Coy Fohr
Alleluia! Christ is risen!
Christ is risen, indeed! Alleluia!
Share the good news:
the stone is rolled away,
the tomb stands empty.
Christ is risen!
He is risen! Alleluia!

 *PRAYER OF THE DAY
O God of new life, we give you praise this day. In Christ's resurrection, you displayed your holy power which transforms all of creation. Where we once saw pain, scarcity, and despair, we now see wholeness, abundance, and hope. Inspire us this day, O God, that we might work with you to make all things new. Amen.


 *HYMN 232 *Jesus Christ is Risen Today* EASTER HYMN

 TIME WITH YOUNG DISCIPLES Katherine Kupar

THE SACRAMENT OF BAPTISM

 PROCESSION TO THE FONT (HYMN 480) TAKE ME TO THE WATER
Take me to the water. Take me to the water.
Take me to the water to be baptized. (x2)

 PRESENTATION

 *PROFESSION OF FAITH (The Apostles' Creed)
I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty, from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

"Easter" comes from an old English word related to dawn and shining. At Easter we stand in light of the resurrection to see a new creation, transformed by the grace and glory of God. We celebrate the presence and power of the risen Christ in his church, proclaiming his good news through Word and Sacrament.

The season of Lent encourages the whole community of faith to reflect deeply on discipleship as an act of preparation for Easter. Because of this, Easter is the traditional day to celebrate baptism, as it marks the beginning of one's discipleship journey.

Today we celebrate the baptisms of Aminata Barjibo, child of Ajong Ajang, and Rex Walker Brandenburg, child of Matthew and Claire Brandenburg.



THANKSGIVING OVER THE WATER



THE BAPTISM



WELCOME INTO THE PEOPLE OF GOD

Rex and Amina, you have been received into the one holy catholic and apostolic church through Baptism. By the power of the Holy Spirit, you have become a member of the household of God, to share with us in the ministry of Christ, and the priesthood of all believers.

With joy and thanksgiving we welcome you into Christ's church to share with us in his ministry, for we are all one in Christ.

Thanks be to God.

Alleluia. Amen.



PROCESSION FROM THE FONT (HYMN 480)

TAKE ME TO THE WATER

Glory hallelujah. Glory hallelujah.

Glory hallelujah to be baptized. (x2)



*PASSING OF THE PEACE

Jim Hubert

The peace of Christ be with you. **And also with you!**



*SUNG RESPONSE (HYMN 233)

LANCASHIRE

*Now let the heavens be joyful; let earth its song begin;
the round world keep high triumph and all that is therein.
Let all things seen and unseen their notes of gladness blend,
for Christ the Lord has risen, our joy that has no end.*

THE WORD



PRAYER FOR ILLUMINATION

Kim Harrod



THE FIRST READING

Isaiah 25: 6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow,
of well-matured wines strained clear.

And God will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

God will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces,
and take away the shame of God's people from all the earth,
for the Lord has spoken.

It will be said on that day,

Lo, this is our God;

this is the One for whose liberation we have waited,

This is the Lord in whom we have hoped!



The Word of the Lord. **Thanks be to God.**



THE SECOND READING

Luke 24: 1-12

But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Each gospel shares a different version of the Easter story. In Mark, the women run from the empty tomb afraid. Matthew and John include Jesus' appearance—to the disciples in Matthew; to Mary in John. Luke and John both share later sightings of Jesus, like on the Emmaus road (Luke 24: 13-35), in the Upper Room (John 20: 24-29), and at a cookout on the beach (John 21: 1-12).

☞) The Gospel of the Lord. **May Jesus Christ be praised.**

☞) SERMON Christine Coy Fohr

☞) INVITATION TO DISCIPLESHIP Katherine Kubar
The Special Offering today is for One Great Hour of Sharing.

To give your offering online, simply scan the QR Code below

🎵 OFFERTORY David Cherwien
Day of Arising
Chancel Choir; Michelle Gilfert, Clarinet

🎵 *DOXOLOGY (Hymn 248) HYMN TO JOY
*Christ is risen! Earth and heaven nevermore shall be the same.
Break the bread of new creation where the world is still in pain.
Tell its grim, demonic chorus: "Christ is risen! Get you gone!"
God the First and Last is with us. Sing Hosanna everyone!*



THE EUCHARIST

☞) INVITATION TO THE TABLE Christine Coy Fohr

☞) GREAT PRAYER OF THANKSGIVING Katherine Kubar & Jim Hubert
The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

All are welcome to Christ's table!

☞) THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil.

Today we will have four stations for communion, one for each section of the sanctuary. Those wishing to remain seated will be served in their pews.

**For thine is the kingdom, and the power, and the glory, forever.
Amen.**



BREAKING OF THE BREAD & COMMUNION OF THE PEOPLE
Communion elements consist of gluten-free bread and grape juice.



PRAYER AFTER COMMUNION

Katherine Kupar

THE SENDING



***HYMN 231**

Christ Has Risen While Earth Slumbers

SUO GAN



***CHARGE AND BENEDICTION**

Christine Coy Fohr



***RESPONSE**

Hallelujah!

from *Messiah*, G.F. Handel

The congregation is invited to join in singing.

*Hallelujah! Hallelujah! Hallelujah! ...
For the Lord God Omnipotent reigneth.
Hallelujah! Hallelujah! Hallelujah! ...
For the Lord God Omnipotent reigneth.
The kingdom of this world is become
the Kingdom of our Lord and of His Christ;
and He shall reign for ever and ever...
King of Kings, and Lord of Lords,
and he shall reign for ever and ever...
Hallelujah! Hallelujah! Hallelujah!*



****CLOSING VOLUNTARY**

Toccata

from *Symphonie V*, Widor

***Just as the Opening Voluntary prepares us for worship, the Closing Voluntary sends us forth with God's blessing. You are welcome to remain seated or to leave during the Closing Voluntary. If you choose to leave, please do so quietly, waiting until you are in the Foyer to enjoy fellowship with one another.*

*Many thanks to the Harvey Browne Brass Ensemble for their musical leadership in worship today.
Allen Gilfert, Trumpet
Kevin Gilman, Trumpet
Russel Gilfert, Trombone
Stewart Bridgman, Bass Trombone
Kim Harrod, Timpani*

Harvey Browne Memorial Presbyterian Church

CHURCH STAFF

Rev. Christine Coy Fohr, Pastor
Rev. Katherine Kubar, Associate Pastor for Discipleship
Renata DeWees, Director of Youth Ministries (6th — 12th)
Kristy Hubert, Co-Coordinator of Pastoral Care
Rev. Jim Hubert, Co-Coordinator of Pastoral Care
Larry Brandenburg, Minister of Music
Tim Baker, Organist/Assistant Director of Music
Beth Brandenburg, Director of Children's Choir
Amy Squires, Harvey Browne Preschool Director
Cheryl Granger, Church Administrator
Grace Graves, Administrative Assistant
Tim Miller, Building Manager
James Logan, Assistant Building Manager
Carl Enoch, Sign Language Interpreter

THE SESSION

Moderator: Rev. Christine Coy Fohr
Clerk of Session: Anne Hughes
Treasurer: Tom Hughes

Class of 2025	Class of 2026	Class of 2027
Jim Boswell, Congregational Life	Laura Krausen, Christian Education	Ben Blake, Welcome
Joni Burke, Congregational Life	Marcia Lewis, Finance	Mary Esch, Welcome
Kim Harrod, Worship & Music	Mike Hunter, Property	Tom Frentz, Personnel
Kevin Gilman, Outreach Ministry	Becky Evans, Preschool	Linda Garrett, Outreach
Alex Bumpas, Personnel	Doug Grogg, Christian Education	Lynn Overstreet, Property

TRUSTEES

Class of 2025	Class of 2026	Class of 2027
George Creznic	Lance Christell	Brian Pollock, Chair
Sara Sutphin, Vice-Chair	Dee Pregliasco	Leslie Whitehouse

BOARD OF DEACONS

Class of 2025	Class of 2026	Class of 2027
Sara Sutphin, Chair	Nancy Pollock	Angie Schulte
	Bob Smith	Ellen Zuber
	Bill Bliven	



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